

# A Fragmentary Essay on Aleatory Materialism – a Monograph

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I. The Concrete  
Analysis of a  
Concrete Situation –  
the beginning of a  
practical weapon for  
philosophy to take  
over as in fact

theoretical practice  
of the same  
concreteness but  
now in fact abstract  
– like Poulantzas in  
fact but still by  
Sirohi, made  
concrete – the  
abstract and  
concrete dialectical  
Y-process.

In fact then one  
commences with just a  
spontaneous rain of  
protests which then

aleatorily takes as a concrete trade union related to political party and wins the revolt.

Now this is the picture in May 68 general working class strike which fails to take.

Poulantzas then is a Greek metaphysics of just the virtual process in Sirohi of actual living processes – like a motorcycle which is

driving or even a film in  
a film hall, or a meeting  
I add in a contingent  
judgement of the line.  
To meet is then an  
encounter.

## II. Cuts and Subjective Cuts on Althusser's Spinozan processes

I then cut through the  
concrete totality as a  
oblique cut – Yanis  
Varoufakis finding the

objective cut of  
economics in Greece.

Now I add a cut,  
through the process of  
Poulantzas to in fact  
Varoufakis as then the  
process without subject  
- just then a economic  
wonder in Greece - the  
most backward country  
in Europe - current  
news, the current  
moment.

III. Althusserianism  
with Sirohi – how  
the rain becomes a  
contingent  
encounter with so  
many things to say

Althusser learnt in three  
steps as dialectical  
method –

I. Thesis – a thesis,  
even fragmentary  
thesis on perhaps  
Aristotle and labour

or even a contingent  
shift to Croix

II. Anti-thesis – a  
structuralism of it,  
like a long historical  
exegesis of the  
Greek production  
process in antiquity  
continued in  
genealogy to poor  
slave owning whites  
today against the  
working peasants  
and working class  
producing its

metaphysics of in fact old cars or old motorcycles and even its simple friendship to truth, a moment which is just immanent in today's Sirohi and friendship process with philosophers as well.

III. Synthesis – the thesis (a practical state as well as



theoretical thesis, or  
just oration), an  
anti-thesis (the  
concrete becoming  
a historiographer's  
worker's inquiry  
even) and its  
temporary synthesis  
– a aleatory meeting  
between  
philosophers and  
intellectuals and  
popular front  
events.

Method – thesis, anti-thesis and synthesis with this Kabbalistic fragment – “Merina, are we free? Kabbalah.”